



**Page 1 (Front)**  
**MIRPUR UNIVERSITY OF SCIENCE AND TECHNOLOGY (MUST), MIRPUR**  
**FOR REGULAR/LATE COLLEGE/EXTERNAL CANDIDATES**  
**ADMISSION FORM FOR**

Challan No.

Roll No.

Bachelor	Master	Part-1		Part-2nd		Composite	Year
		Annual	Supply	Annual	Supply		

*Note: Form fee is 200 Rs. Forms without form fee will not be considered.*

**1. Name: of Candidate:**  
**(IN BLOCK LETTERS)**


نام اُردو میں

**2. NIC No.**

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**3. Contact No.**

*Note: Enter a valid cell / Mobile Numbers.*

**Paste photograph**  
**(Passport Size)**

The photograph should be attested at front (Avoid stamping/ signature on face)

**4. Father's Name:**  
**(IN BLOCK LETTERS)**


والد کا نام اُردو میں

**5. Father's NIC No.**

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**6. Registration No.**

**7. Present Address:**

**8. Permanent Address:**

**9. Date of Birth:**

**Nationality**

**Religion**

(As per Matric Certificate)

**Year of last Exam**

**Gender**

**Medium**

**10. College/District**

**11. Proposed Centre**

**12. Subject(s) in which to appear:**

**Part-1st**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Part-2nd**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**9. Fee Information:**

**Amount**

**Bank Challan No.**

**Date**

**Bank/ Branch Name**

**10. Previous Examination information (Intermediate, Bachelor, MA Examination):**

Examination	Year of Passing	Exam. Annual/Supply	Roll No.	Marks Obtained	Total Marks	Division	Board / University

I hereby declare that all the particulars given by me are correct to best of my knowledge and in case of false information, I shall be responsible for the consequences. I have attached all the attested copies of required documents.

Admission form Fee : As may be prescribed by the University  
 Rs. 200/= Deposit for the MUST Challan in any HBL Branch

Signature of the Candidate

## **CERTIFICATE:s**

I certify that applicant has fulfilled the conditions laid down under the statues / regulations enforced for the year of examination that he/she has attend the prescribed number of lectures; that he/she is eligible to appear in examination; that he/she is of good moral characters; that he/she signed this admission form and the above statement is correct.

Name of the Principal/Gaztted Office: \_\_\_\_\_

NIC No. 

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Signature & Office Stamp

**Note:** Before submitting the forms the principal must check that all the columns of the form have been filled correctly and attach all the required documents. Send your complete forms by Registered letter Address to ASSISTANTCONTROLLER (TABULATION), DEPARTMENT OF EXAMINATION, MIRPUR UNIVERSITY OF SCIENCE AND TECHNOLOGY (MUST), and MIRPUR (AJK).

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### **IMPORTANT INSTRUCTION & REGULATIONS FOR THE CANDIDATE**

Candidate is directed to read and comply with instructions hereunder before filling the Admission Form. In case of incomplete or containing incorrect entries or any discrepancy, the form will be rejected and the candidate will be responsible for the consequences. Overwriting in the form must be avoided. All corrections must be initialed both by the candidate as well as by the officer attesting the form.

1. Fill your Name and Father's Name According to your Intermediate Certificate.
2. Each candidate (Male/Female) must enclose three latest identical passport size photographs, dully attested, along-with the Admission form.
3. Attach attested photocopies of Intermediate Certificate & Registration Card.
4. Admission form will be accepted according to the schedule notified by the University for each Examination. The form with fee paid challan must reach the MUST office within due date.
5. The admission form and fee must reach together in the University in time. Late /Double fee shall be charged if the fee is paid and form not submitted in time vice versa. Deposit the required amount of fee in the Branches of Habib Bank Ltd/ Allied Bank Limited. Or Bank Drafts. Cheques are not acceptable. In case of any deficiency in the fee, the form will not be entertained.
6. Religion: State whether Muslim, Hindu, Christian, Bhuddist, Parsi, Jain etc.
7. The Examination will be held on the date(s) to be notified in the date-sheet.
8. The candidate must keep their National identity Card in the examination hall.
9. Before receipt of Roll No. Admission Form will be quoted as reference. Afterwards Roll No. will be reference No. for correspondence.
10. The candidate will be admitted to the Examination Hall on producing original Roll No Slip. In case of Roll No. Slip is lost; a duplicate copy of the same can be obtained personally by paying the prescribed fee.
11. Under the regulations; a candidate intends to take a degree examination of the University should not be to take another degree examination in the same year form this or other university.
12. Unauthorized change of center or subject/s is strictly prohibited. If anyone changes his/her center of examination on his/her own, unfair means case shall be registered against such a candidate. Similarly no change of subject/s is allowed unless permitted by the University.
13. No candidate without permission of the Superintendent shall leave the seat or the examination room till the end of the examination. No candidate shall speak without permission if it is necessary for the candidate to communicate.
14. Before beginning his/her answer. Each candidate shall write on the tittle page of his/her answer book the following viz. Subject, the number of paper and his/her Roll No. When the time allowed expires the answer book must be submitted to the Superintendent.
15. No candidate shall give any mark of identification including his/her Roll No. School/College Name or Center of Examination in his/her answer book except at specified places.
16. Candidate should answer only as many questions are required to be answered. If they answer more than the specified number, they run the risk of losing the award of best answer(s), as the examiner may evaluate those questions, which have been answered first.
17. All answer sheet attempted will be marked even if the candidate has crossed questions attempted.
18. The order in which the candidate are seated are seated will be forwarded to the Examiner. As and when a candidate id found to have copied/helped in copying he/she will be expelled from the Examination.

I have read the above instructions and shall abide by the rules and regulations of Mirpur University of Science and Technology (MUST) Mirpur A.K.

(Waqas Aakash)

Signature of the Candidate



MIRPUR UNIVERSITY OF SCIENCE AND TECHNOLOGY (MUST), MIRPUR  
FEE RECEIPT / REGISTRATION FORM  
FOR REGULAR/ LATE COLLEGE/EXTERNAL CANDIDATES

Challan No.

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## ADMISSION FORM FOR

Bachelor	Master	Part-1		Part-2nd		Composite	Year
		Annual	Supply	Annual	Supply		

TO BE HELD IN .....

CATEGORY .....

1. Name: of Candidate (IN BLOCK LETTERS): \_\_\_\_\_

نام اردو میں:

2. Father's Name (IN BLOCK LETTERS): \_\_\_\_\_

والد کا نام اردو میں:

3. Registered No. \_\_\_\_\_

4. Subject \_\_\_\_\_

5. (i) Amount of Fee paid Rs. \_\_\_\_\_

(ii) If paid direct to the Habib Bank Ltd. \_\_\_\_\_ Branch (AJK)

6. Challan No. / Money Order Receipt No. \_\_\_\_\_ Date: \_\_\_\_\_

7. District : \_\_\_\_\_ Date of Birth : \_\_\_\_\_ (Matric Certificate Attached)

8. Gender \_\_\_\_\_ Religion \_\_\_\_\_

9. Have you received Money Acknowledgement receipt? If so, give Receipt No. \_\_\_\_\_

(Stamped on the acknowledgement)

Date \_\_\_\_\_

**POSTAL ORDERS / BANK DRAFTS AND CHEQUES WILL NOT BE ACCEPTED**

Note: The Money Order form should be written in block letter indicating invariably on the coupon, the name of the candidate with full address father's name and Registered No. if any, and the name of Examination for which the fee is sent.

I hereby declare that the particulars mentioned above are correct, in case of any difficulty arising out of inaccuracy there in, I shall be responsible of the consequences.

District/ Collage: \_\_\_\_\_ Dated: \_\_\_\_\_

Signature of the Candidate

Full Address: \_\_\_\_\_

**CERTIFICATE**

I certify that the candidate has remitted Rs. \_\_\_\_\_ by Money Order No. \_\_\_\_\_ Date \_\_\_\_\_ (Receipt pasted on the back) or deposited with Habib Bank Ltd. \_\_\_\_\_ Branch (AJK) vide Challan No. \_\_\_\_\_ Dated: \_\_\_\_\_

As admission fee for the Bachelor/Master Examination 20 \_\_\_\_\_ to be held in \_\_\_\_\_

(Under no circumstances shall any officer forward admission form of any candidate to the University office unless the candidate has satisfied him/her that he/she had remitted full fee to the University Office).

(Waqas Aakash)

Signature of the Attesting Authority

(Seal or Office stamp)  
Principal/ Gazetted Officer

**POSTAL ADDRESS TO BE FILLED IN BY THE CANDIDATE**

Roll No. \_\_\_\_\_

Roll No. \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Father Name \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile # \_\_\_\_\_

Mobile # \_\_\_\_\_

**(TO BE FILLED IN BY THE OFFICE)**

(Waqas Aakash)

Sr #		Amount Actually Due	Amount Received	Receipt No/ Challan and Date	Amount Still Due
i.	Registration Fee				
ii.	Admission Fee				
iii.	Endowment Fee				
iv.	Practical Fee				
v.	Late Fee				
vi.	Double Fee				
vii	Extra Jurisdiction Fee				
	<b>Total</b>				

**REFERENCE MADE BY THE OFFICE TO THE DEFAULTER**

Letter No. \_\_\_\_\_

Date \_\_\_\_\_

First Reminder No. \_\_\_\_\_

Date \_\_\_\_\_

Second Reminder No. \_\_\_\_\_

Date \_\_\_\_\_

Third Reminder No. \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Assistant Accounts

Signature of the Income Compiler

**SPACE FOR PASTING MONEY ORDER/ BANK CHALLAN RECEIPT**



Page 3  
MIRPUR UNIVERSITY OF SCIENCE AND TECHNOLOGY (MUST), MIRPUR  
(TO BE FILLED BY THE CANDIDATE)  
**ROLL NO. SLIP FOR**

Challan No. .....
Roll No. <hr/>
(FOR OFFICE USE)

Bachelor	Master	Part-1		Part-2nd		Composite	Year
		Annual	Supply	Annual	Supply		

Name \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_

College/District Name: \_\_\_\_\_ of the ensuing of \_\_\_\_\_

Bachelor / Master Part-1<sup>st</sup> / Part-2<sup>nd</sup> to be held on the dates as given in the date's sheet.

Examination Center Name (/English/ Urdu): \_\_\_\_\_

Subject(s) in which to appear:

Part-1st	Part-2nd
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____
6. _____	6. _____
7. _____	7. _____

<p><b>Paste photograph (Passport Size)</b></p> <p>The photograph should be attested at front (Avoid stamping/ signature)</p>
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(CNIC Number)

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Signature (Candidate) \_\_\_\_\_  
(Waqas Aakash)

CONTROLLER OF EXAMINATIONS



MIRPUR UNIVERSITY OF SCIENCE AND TECHNOLOGY (MUST), MIRPUR  
(TO BE FILLED BY THE CANDIDATE)  
**ROLL NO. SLIP FOR**

Challan No. .....
Roll No. <hr/>
(FOR OFFICE USE)

Bachelor	Master	Part-1		Part-2nd		Composite	Year
		Annual	Supply	Annual	Supply		

Name \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_

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3. _____	3. _____
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5. _____	5. _____
6. _____	6. _____
7. _____	7. _____

<p><b>Paste photograph (Passport Size)</b></p> <p>The photograph should be attested at front (Avoid stamping/ signature)</p>
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(CNIC Number)

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Signature (Candidate) \_\_\_\_\_  
(Waqas Aakash)

CONTROLLER OF EXAMINATIONS