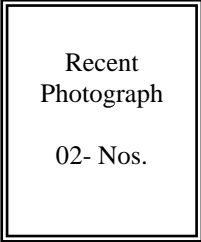




Application Form

For Award of LARAIB ENERGY SCHOLARSHIP



Section A

1. Name _____ S/D/O _____
2. Name of Department _____ Session _____ Semester _____
Category of Admission: Subsidized / Regular _____ District _____
3. University Reg. No: _____ Roll No. _____ Degree Program _____
4. CNIC#

| | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
5. Mobile No _____ E-mail: _____
6. Present Postal Address _____

7. Permanent Address _____

8. Educational Record:

| Level of Education | Name of College/ University | Academic Session / Semester | Monthly Fee Rs. | Division Grade / GPA |
|-----------------------------------|-----------------------------|-----------------------------|-----------------|----------------------|
| Post Graduate (18-years & above) | | | | |
| Graduate (16-years & above) | | | | |
| Undergrad (13-years & above) | | | | |
| Higher Secondary (upto 12- years) | | | | |

9. Have you ever been awarded any scholarship: Yes No
10. If yes please mention the number(s) and / name / kind of scholarships. _____
Name. _____ kind _____ component Rs: _____
11. Statement of Purpose (Explain your suitability for this scholarship) -

Signature of Applicant
Dated: _____

Section B

1. Parent's / Guardian's Name _____ D/S/O _____
2. CNIC#:

| | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
3. Name of Employer/Company / work place _____

4. Address of Employer/ Work place _____

5. Monthly income earned from all sources: Rs. _____ Rupees _____ (proof attached)
6. Professional status: Employed Self Employed Retired Un-Employed disable
Reason for not doing any job/work: _____

Nature of disability, if any, _____ (Proof Attached) _____
7. Mobile #: _____ E-mail: _____
8. Present Address: _____
9. Total dependent members of the family: _____
10. Details of dependents/ childrens seeking Education:

| Sr. # | Name | Relation with applicant | Name & address of school/ college | Tuition Fee per month |
|-------|------|-------------------------|-----------------------------------|-----------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
11. Total value of House/Assets (in Rupees) _____

UNDERTAKINGS:

1. I hereby, solemnly declare that the information given in this application are true to the best of my knowledge and belief.
2. I understand that any incorrect/false information will result to the cancellation of this application.
3. If any information given in this application is found incorrect or false, the University may stop the scholarship and I shall bound to refund all amount received to this account.
4. The University reserves the right to use this information for verification and other purposes.
5. I have read the eligibility criteria and rules & regulations for award of this scholarship carefully and I shall abide by all rules & regulations and decisions of the University

Signature of parents/ guardian _____ Signature of applicant _____

FOR OFFICIAL USE ONLY

It is certified that application form is correctly filled and complete in all respect. All required informations/ documents are attached with the application form:

Signed and Stamped
Departmental Focal Person

On the basis of assessment/evaluation report of Departmental Focal Person and keeping in view the financial position of the applicant I, hereby placed him in the category of *_____ Original application duly signed by the Dean is forwarded to the Director SAC for further necessary actions. Prescribed Evaluation performa is enclosed herewith.

It is certified that his/her last result is 3 or above CGPA and he/she is not availing any other scholarship from the University. His/Her overall performance and character is satisfactory.

Signed and Stamped
Chairperson/HoD/Coordinator

Diary No. _____

Date: _____

Any additional remarks of the focal person /chairperson/ Dean of the faculty.

I, hereby endorse the recommendations of the chairperson/HoD/Coordinator

Signed and Stamped
Dean Faculty of _____

Received No at SFAO _____

Dated: _____

I have re-checked the application form and got completed it in all respects from the student / HoD where required. All informations and documents are crossed checked and got verified from different sources. All entries are found correct and complete.

Office Assistant

**Assistant Director
(SAC)**

Countersigned by
Director (SAC)

* *HD* _____ * *D* _____ * *PS* _____ * *S* _____

Mirpur University of Science & Technology (MUST), Mirpur

(Azad Jammu & Kashmir)

Evaluation Performa for award of Scholarship to Needy Students

Name: _____

Roll No. _____

Father's Name: _____ Session: _____ Semester: _____

| Level of Impoverishment/Financially Challenged: | Maximum Marks=60 | Marks | Numerical Evaluation | Marks Obtained | |
|--|------------------|------------------|----------------------|---|--|
| Income of the father/mother/Guardian/any other sponsor | | Maximum Marks=60 | 20 | Up to Rs. 50000=05 , Up to Rs.40000=08, Up to Rs.30000=10, Up to Rs.20000=15, Below Rs.20000=20 | |
| Nos. of dependent(s) | | | 5 | 1 for each dependent | |
| Educational expenditures | | | 10 | 60% of income=10, 50%=8, 40%=6, 30%=4, 20%=2 | |
| Living/ Food expenditures | | | 10 | 30% of income=10, 40%=8,50%=6,60%=4,70%=2 | |
| Miscellaneous Characters | | | 15 | Disable= 05, Orphan=05, permanent diseased = 05, | |
| | | | Total | | |

| Academic/Non Academic Performance | Maximum Marks=10 | Marks | Results in examinations | Marks Obtained | | | | | | | | | | | | | |
|--|------------------|--|-------------------------|---|-----------------------------|-------------|-------------|-------------|-------|----|----|----|---------|----|----|----|--|
| Previous record (last 02-years) | | Maximum Marks=10 | 06 | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Level of Certificate</td> <td style="text-align: center;">80% & above</td> <td style="text-align: center;">70% & above</td> <td style="text-align: center;">60% & above</td> </tr> <tr> <td style="text-align: center;">S.S.C</td> <td style="text-align: center;">04</td> <td style="text-align: center;">03</td> <td style="text-align: center;">02</td> </tr> <tr> <td style="text-align: center;">H.S.S.C</td> <td style="text-align: center;">04</td> <td style="text-align: center;">03</td> <td style="text-align: center;">02</td> </tr> </table> | Level of Certificate | 80% & above | 70% & above | 60% & above | S.S.C | 04 | 03 | 02 | H.S.S.C | 04 | 03 | 02 | |
| Level of Certificate | | | 80% & above | 70% & above | 60% & above | | | | | | | | | | | | |
| S.S.C | | | 04 | 03 | 02 | | | | | | | | | | | | |
| H.S.S.C | 04 | | 03 | 02 | | | | | | | | | | | | | |
| Sessional/ attendance/curricular performance | 02 | Up to: 90%= 02, 80%= 01, 70%=0 | | | | | | | | | | | | | | | |
| Co-curricular performance | 02 | Sports= 1, Debates & miscellaneous Skills= 1 | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | | |

| Departmental Evaluation on the basis of record/oral interview | Maximum Marks=30 | Marks | Justification | Marks Obtained | |
|---|------------------|------------------|--------------------|----------------|--|
| Chairman | | Maximum Marks=30 | 10 | | |
| Dean | | | 5 | | |
| ISAC/CSSC | | | 15 | | |
| | | | Total | | |
| | | | Grand Total | | |

DFP _____ HOD _____ Dean _____

1. **Rules & Regulations**

- a. Applications shall be called by MUST as per approved form from the students.
- b. Selection and evaluation as per agreed criteria are the responsibility of Students Assistance Centre (SAC) MUST.
- c. Preliminary scrutiny and evaluation of applications shall be made at each relevant department through Departmental Scholarship Committee(s) (DSC) according to the eligibility criteria/rules & regulations and evaluation/assessment Performa forwarded through proper channel to the office of SAC for further process.
- d. Reviewal / selection and recommendations of potential candidates shall be made by the SAC.
- e. Awardee shall provide a certificate of the Head of department that overall performance and character of the awardee is satisfactory.
- f. Stipend shall be awarded for one Academic Year.
- g. Academic performance shall be given due considerations during the course of scrutiny/evaluation at department level.
- h. Stipend shall be subject to maintenance of CGPA not less than 3.00.
- i. The amount of stipend will be paid to the university and shall be adjusted to the tuition fee of the awardee(s) on semester basis.
- j. Final selection will be made on the basis of information, recommendations and verification/ investigations for authentication of provided information.
- k. Candidate may be required to appear for interview (s).
- l. Final approval of a candidate shall be made by the Vice Chancellor.

2. **Selection Criteria:**

- a. Scholarship shall be granted to students of **Engineering and Technology of any academic year.**
- b. Only **AJK nationals/Refugees** may apply for the scholarship.
- c. The applicant has to prove his **neediness and academic excellence.**
- d. The student must not be availing **any other scholarship.**
- e. The student must have passed the examinations as a whole in first attempt.

3. **Miscellaneous Conditions:**

- a. Scholarship will be paid as tuition fee/hostel charges to the university.
- b. Payment shall be made as one-time measure to the university for selected students.